

**Tulsi Ram Maheshwari Public School, Modinagar**  
**A Senior Secondary School,**  
**(Affiliated to Central Board of Secondary Education, New Delhi)**  
**List of Books and Stationery**  
**2026-2027**  
**CLASS – PRE-NURSERY**

**ENGLISH**

- |    |   |                  |
|----|---|------------------|
| 1. | My Sweet Alphabet   | T.T Publications |
| 2. | For kids Do Alphabet<br>A book of English writing             | T.T Publications |
| 3. | For kids Pattern Magic Curves &<br>Edges Writing and Practice | T.T Publications |

**HINDI**

- |    |   |                  |
|----|---|------------------|
| 1  | Meri Pratham Varn Mala                      | T.T Publications |
| 2. | For kids Akshro ka pitara<br>Likho or Sikho | T.T Publications |

**ARITHMETIC**

- |    |  |                  |
|----|--|------------------|
| 1. | My Enjoy Number Book 1To 20                    | T.T Publications |
| 2. | For kids Do Count<br>A book for Number Writing | T.T Publications |

**STORY RHYMES**

- |    |                                |                 |
|----|--------------------------------|-----------------|
| 1. | Fun with Rhymes & Activity (A) | T.T Publication |
| 2. | Baal Kavitaen (A)              | T.T Publication |

**DRAWING**

- |    |                    |                  |
|----|--------------------|------------------|
| 1. | For Kids Colour Me | T.T Publications |
|----|--------------------|------------------|

**STATIONERY**

One Drawing copy, One three in one copy (Hindi ,English Math) Rubber , Pencil. Sharpener,coloured crayons box,Lunch box,water bottle , Napkin,apron,handkerchief,

School Bag ,one Complete Dress for the change,One comb etc.

**Note** \_\_\_\_\_

**All the Copies and Books should be covered with transparent sheet.**

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**2026-2027**

**CLASS – NURSERY**

**ENGLISH:**

- |    |   |             |
|----|---|-------------|
| 1. | My Sweet Alphabet                                     | T.T.Pub.    |
| 2. | Creative Cursive Writing - A                          | Orchid Pub. |
| 3. | English Cursive Small Letter                          | T.T.Pub..   |
| 4. | Pre School English Writing Series<br>(Capital Letter) | T.T.Pub.    |

**HINDI:**

- |    |  |             |
|----|--|-------------|
| 1. | Akshar Ratan                                       | T.T.Pub.    |
| 2. | Akshar Sulekh                                      | Orchid Pub. |
| 3. | PRE SCHOOL (Hindi Writing Series)<br>AKSHAR LEKHAN | T.T. Pub.   |

**ARITHMETIC:**

- |    |  |           |
|----|--|-----------|
| 1. | Enjoy with Maths (0 - 100)                                       | T.T.Pub.  |
| 2. | PRE SCHOOL (Maths Writing Series)<br>MATH (Number Book 1 to 100) | T.T. Pub. |

**STORY RHYMES:**

- |    |                               |          |
|----|-------------------------------|----------|
| 1. | Enjoy with Musical Rhymes (A) | TT Pub.  |
| 2. | Baal Geet Part –1             | TUK Pub. |

**DRAWING:**

- |    |                           |             |
|----|---------------------------|-------------|
| 1. | Colour Magic (A)          | Orchid Pub. |
| 2. | Picture Dictionary Book-A | TUK Pub.    |

**STATIONERY:**

1. Two copies (Four in one)
2. One drawing copy
3. Rubber, Pencil, Sharpener, Coloured crayons box etc.
4. Lunch box, water bottle, Napkin, Apron , Handkerchief, School bag etc.
5. One Project Book
6. For Weekly Assignment -1 Big size English copy

**Note** \_\_\_\_\_

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**CLASS – LKG**

**ENGLISH:**

- |    |   |             |
|----|---|-------------|
| 1. | English with Phonics (Pre-primer)                             | TUK Pub.    |
| 2. | English Literacy Work Book Cursive Writing<br>Capital & Small | Shraman Pub |

**HINDI :**

- |    |                |          |
|----|----------------|----------|
| 1. | Shabd Gyan - 2 | TUK Pub. |
| 2. | Shabd Rachna   | TT Pub.  |

**ARITHMETIC :**

- |    |            |             |
|----|------------|-------------|
| 1. | Table Book | Orchid Pub. |
| 2. | Maths - B  | TUK Pub.    |

**STORY RHYMES :**

- |    |                                |         |
|----|--------------------------------|---------|
| 1. | Fun with Rhymes & Activity - B | TT Pub. |
| 2. | Koyal Kavita - A               | TT Pub. |

**DRAWING:**

- |    |                 |             |
|----|-----------------|-------------|
| 1. | Colour Magic -B | Orchid Pub. |
|----|-----------------|-------------|

**GENERAL KNOWLEDGE:**

- |    |                                    |          |
|----|------------------------------------|----------|
| 1. | Practice Zone Picture Dictionary-B | TUK Pub. |
|----|------------------------------------|----------|

**GENERAL SCIENCE:**

- |    |                |             |
|----|----------------|-------------|
| 1. | Pics World - 1 | Orchid Pub. |
|----|----------------|-------------|

**STATIONERY:**

- Four line copies two (Big Size).
- Square line copies two (Big Size).
- Two line copies two (Big Size).
- One Drawing copy
- Rubber, Pencil, Sharpener, Coloured crayons box, Scale etc.
- Lunch box, Water bottle, Napkin, Apron, Handkerchief, School bag etc.
- For Weekly Assignment -1 Big size copy (subject wise)
- Project Book

**Note**

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**CLASS – UKG**

**ENGLISH:**

- |    |   |          |
|----|---|----------|
| 1. | Practice Zone English Book - A            | TUK Pub. |
| 2. | Enjoy with English Writing – C            | TT Pub.  |
| 3. | My Play Book PRACTICE ZONE ENGLISH Book-B | TUK Pub. |

**HINDI :**

- |    |                    |             |
|----|--------------------|-------------|
| 1. | Swar Gyan Bhag - 3 | TUK Pub.    |
| 2. | Shabd Sulekh       | Orchid Pub. |

**ARITHMETIC :**

- |    |                |             |
|----|----------------|-------------|
| 1. | Table Book     | Orchid Pub. |
| 2. | Maths Book - C | TUK Pub.    |

**STORY RHYMES :**

- |    |                      |          |
|----|----------------------|----------|
| 1. | Rhymes Book Part - B | TUK Pub. |
| 2. | Baal Geet Part – 2   | TUK Pub. |

**DRAWING:**

- |    |                  |             |
|----|------------------|-------------|
| 1. | Colour Magic - C | Orchid Pub. |
|----|------------------|-------------|

**GENERAL KNOWLEDGE:**

- |    |   |                        |
|----|---|------------------------|
| 1. | Practice Zone Picture Dictionary Book – C | TUK Pub.               |
| 2. | Picture Ground- B                         | Walker Books (TT Pub.) |

**GENERAL SCIENCE:**

- |    |  |         |
|----|--|---------|
| 1. | Tiny Tods General Awareness with Picture Book -C | TT Pub. |
|----|--|---------|

**STATIONERY:**

- Four line copies two (Big Size).
- Square line copies two (Big Size).
- Two line copies two (Big Size).
- One Drawing copy
- Rubber, Pencil, Sharpener, Coloured crayons box, Scale etc.
- Lunch box, Water bottle, Napkin, Apron, Handkerchief, School bag etc.
- For Weekly Assignment -1 Big size copy (subject wise)
- Project Book

**Note**

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**2026-2027**  
**CLASS – 1<sup>st</sup>**

**ENGLISH:**

- |    |                        |                   |
|----|------------------------|-------------------|
| 1. | Interact in English -1 | Hitaishi Pub.     |
| 2. | Grammar Candy - 1      | G. Ram Books Pub. |
| 3. | Write in Cursive - 1   | New Advent Pub.   |

**HINDI:**

- |    |                       |                 |
|----|-----------------------|-----------------|
| 1. | Pragyan – 1           | Time Pub.       |
| 2. | Vyakaran Prabhash - 1 | Time Pub.       |
| 3. | Sulekh Abhiyash – 1   | New Advent Pub. |

**ARITHMETIC:**

- |    |                    |               |
|----|--------------------|---------------|
| 1. | Times Table        | Royal Pub.    |
| 2. | Advanced Maths - 1 | Medalist Pub. |

**STORY RHYMES:**

- |    |                               |           |
|----|-------------------------------|-----------|
| 1. | Enjoy with Musical Rhymes - B | T.T. Pub. |
| 2. | Koyal Kavita - B              | T.T. Pub. |

**DRAWING:**

- |    |                   |         |
|----|-------------------|---------|
| 1. | Creative Hands -1 | TT Pub. |
|----|-------------------|---------|

**GENERAL KNOWLEDGE:**

- |    |                               |          |
|----|-------------------------------|----------|
| 1. | Wonders of G.K. – 1 (Revised) | TUK Pub. |
| 2. | Picture Dictionary Book - C   | TUK Pub. |

**EVS:**

- |    |                           |               |
|----|---------------------------|---------------|
| 1. | Environmental Studies - 1 | Medalist Pub. |
|----|---------------------------|---------------|

**MORAL SCIENCE:**

- |    |                            |         |
|----|----------------------------|---------|
| 1. | Moral Values with YOGA - 1 | TT Pub. |
|----|----------------------------|---------|

**STATIONERY:**

- Four line copies – Three (Big Size)
- Square line copy – One (Big Size)
- Two line copy – One (Big Size)
- One Drawing copy –
- Rubber, Pencil, Sharpener, Coloured crayons box, Scale etc.
- Lunch box water bottle, Napkin, Apron, Handkerchief, School bag.
- For Weekly Assignment -1 Big size copy (subject wise)
- Project Book

**Note**

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**CLASS – II**

**ENGLISH:**

- |                           |                  |
|---------------------------|------------------|
| 1. Interact in English -2 | Hitaishi Pub.    |
| 2. Grammar Candy - 2      | G.Ram Books Pub. |
| 3. Write in Cursive - 2   | New Advent Pub.  |

**HINDI :**

- |                          |                 |
|--------------------------|-----------------|
| 1. Pragyan – 2           | Time Pub.       |
| 2. Vyakaran Prabhash - 2 | Time Pub.       |
| 3. Sulekh Abhiyash – 2   | New Advent Pub. |

**MATHEMATICS:**

- |                       |               |
|-----------------------|---------------|
| 1. Times Table        | Royal Pub.    |
| 2. Advanced Maths - 2 | Medalist Pub. |

**STORY RHYMES :**

- |                    |          |
|--------------------|----------|
| 1. Rhymes Book - C | TUK Pub. |
|--------------------|----------|

**DRAWING:**

- |                      |         |
|----------------------|---------|
| 1. Creative Hands -2 | TT Pub. |
|----------------------|---------|

**GENERAL KNOWLEDGE:**

- |                                  |          |
|----------------------------------|----------|
| 1. Wonders of G.K. – 2 (Revised) | TUK Pub. |
|----------------------------------|----------|

**EVS:**

- |                              |               |
|------------------------------|---------------|
| 1. Environmental Studies - 2 | Medalist Pub. |
|------------------------------|---------------|

**MORAL SCIENCE:**

- |                               |         |
|-------------------------------|---------|
| 1. Moral Values with YOGA - 2 | TT Pub. |
|-------------------------------|---------|

**STATIONERY:**

- Four line copies – Four (Big Size)
- Square line copies – One (Big Size)
- Two line copies – Two (Big Size)
- One Drawing copy
- Rubber, Pencil, Sharpener, Coloured crayons box, Scale etc.
- Lunch box water bottle, Napkin, Apron, Handkerchief, School bag.
- For Weekly Assignment -1 Big size copy (subject wise)
- Project Book

**Note**

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**CLASS – III**

**ENGLISH:**

- |    |                      |                  |
|----|----------------------|------------------|
| 1. | English Spark -3     | Time Pub.        |
| 2. | Grammar Candy - 3    | G.Ram Books Pub. |
| 3. | Write in Cursive - 3 | New Advent Pub.  |

**HINDI :**

- |    |                       |                 |
|----|-----------------------|-----------------|
| 1. | Kaveri - 3            | Helpline Pub.   |
| 2. | Vyakaran Prabhash - 3 | Time Pub.       |
| 3. | Sulekh Abhiyash – 3   | New Advent Pub. |

**MATHEMATICS:**

- |    |                    |              |
|----|--------------------|--------------|
| 1. | Enhancer Maths - 3 | Swastik Pub. |
| 2. | Times Table        | Royal Pub.   |

**DRAWING:**

- |    |                  |             |
|----|------------------|-------------|
| 1. | Colour Magic - 3 | Orchid Pub. |
|----|------------------|-------------|

**SOCIAL SCIENCE:**

- |    |                                   |              |
|----|-----------------------------------|--------------|
| 1. | A Text Book of Social Science – 3 | Shraman Pub. |
|----|-----------------------------------|--------------|

**SCIENCE :**

- |    |                      |               |
|----|----------------------|---------------|
| 1. | Advanced Science - 3 | Medalist Pub. |
|----|----------------------|---------------|

**GENERAL KNOWLEDGE:**

- |    |                               |          |
|----|-------------------------------|----------|
| 1. | Wonders of G.K. – 3 (Revised) | TUK Pub. |
| 2. | Moral Value with YOGA - 3     | TT Pub.  |

**COMPUTER:**

- |    |                          |              |
|----|--------------------------|--------------|
| 1. | Super Tech COMPUTERS - 3 | Navdeep Pub. |
|----|--------------------------|--------------|

**STATIONERY:**

1. Four line copies four (Big size)
2. Square line copies two (big size)
3. Single line copies four (Big size)
4. Practical Note Book -3
5. One Drawing copy
6. Rubber, Pencil, Sharpener, coloured crayons box, Scale etc.
7. Lunch box water bottle, Napkin, Handkerchief, School bag.
8. For Weekly Assignment -1 small size copy (subject wise)
9. Project Book – 2

**Note**

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**CLASS – IV**

**ENGLISH:**

- |    |                      |                  |
|----|----------------------|------------------|
| 1. | English Spark -4     | Time Pub.        |
| 2. | Grammar Candy - 4    | G.Ram Books Pub. |
| 3. | Write in Cursive - 4 | New Advent Pub.  |

**HINDI :**

- |    |                        |                 |
|----|------------------------|-----------------|
| 1. | Kaveri - 4             | Helpline Pub.   |
| 2. | Vyakaran Prabhaskh - 4 | Time Pub.       |
| 3. | Sulekh Abhiyash – 4    | New Advent Pub. |

**MATHEMATICS:**

- |    |                    |              |
|----|--------------------|--------------|
| 1. | Enhancer Maths - 4 | Swastik Pub. |
|----|--------------------|--------------|

**DRAWING:**

- |    |                  |             |
|----|------------------|-------------|
| 1. | Colour Magic - 4 | Orchid Pub. |
|----|------------------|-------------|

**SOCIAL SCIENCE:**

- |    |                                   |              |
|----|-----------------------------------|--------------|
| 1. | A Text Book of Social Science – 4 | Shraman Pub. |
|----|-----------------------------------|--------------|

**SCIENCE:**

- |    |                      |               |
|----|----------------------|---------------|
| 1. | Advanced Science - 4 | Medalist Pub. |
|----|----------------------|---------------|

**GENERAL KNOWLEDGE:**

- |    |                               |          |
|----|-------------------------------|----------|
| 1. | Wonders of G.K. – 4 (Revised) | TUK Pub. |
| 2. | Moral Value with YOGA - 4     | TT Pub.  |

**COMPUTER:**

- |    |                          |              |
|----|--------------------------|--------------|
| 1. | Super Tech COMPUTERS - 4 | Navdeep Pub. |
|----|--------------------------|--------------|

**STATIONERY:**

- |    |   |  |
|----|---|--|
| 1. | Register - 2  |  |
| 3. | Single line copies Six (Big size)                           |  |
| 4. | Practical Note Book -3                                      |  |
| 5. | One Drawing copy , 1 Graph Book, 1 Geometry Book            |  |
| 6. | Rubber, Pencil, Sharpener, coloured crayons box, Scale etc. |  |
| 7. | Lunch box water bottle, Napkin, Handkerchief, School bag.   |  |
| 8. | For Weekly Assignment -1 Big size copy (subject wise)       |  |
| 9. | Project Book - 3  |  |

**Note** \_\_\_\_\_

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**CLASS – V**

**ENGLISH:**

- |    |                      |                  |
|----|----------------------|------------------|
| 1. | English Spark -5     | Time Pub.        |
| 2. | Grammar Candy - 5    | G.Ram Books Pub. |
| 3. | Write in Cursive - 5 | New Advent Pub.  |

**HINDI :**

- |    |                       |                 |
|----|-----------------------|-----------------|
| 1. | Kaveri - 5            | Helpline Pub.   |
| 2. | Vyakaran Prabhash - 5 | Time Pub.       |
| 3. | Sulekh Abhiyash – 5   | New Advent Pub. |

**MATHEMATICS:**

- |    |                    |              |
|----|--------------------|--------------|
| 1. | Enhancer Maths - 5 | Swastik Pub. |
|----|--------------------|--------------|

**DRAWING:**

- |    |                  |             |
|----|------------------|-------------|
| 1. | Colour Magic - 5 | Orchid Pub. |
|----|------------------|-------------|

**SOCIAL SCIENCE:**

- |    |                                   |              |
|----|-----------------------------------|--------------|
| 1. | A Text Book of Social Science – 5 | Shraman Pub. |
|----|-----------------------------------|--------------|

**SCIENCE :**

- |    |                      |               |
|----|----------------------|---------------|
| 1. | Advanced Science - 5 | Medalist Pub. |
|----|----------------------|---------------|

**GENERAL KNOWLEDGE:**

- |    |                               |          |
|----|-------------------------------|----------|
| 1. | Wonders of G.K. – 5 (Revised) | TUK Pub. |
| 2. | Moral Value with YOGA - 5     | TT Pub.  |

**SANSKRIT**

- |    |                  |               |
|----|------------------|---------------|
| 1. | Nitya Praveshika | Helpline Pub. |
|----|------------------|---------------|

**COMPUTER:**

- |    |                          |              |
|----|--------------------------|--------------|
| 1. | Super Tech COMPUTERS - 5 | Navdeep Pub. |
|----|--------------------------|--------------|

**STATIONERY:**

1. Two line copies (Big size) -12
2. One Drawing copy
3. Practical Note Book -5
4. Pen, Rubber, Pencil, Sharpener, coloured crayons box, Scale etc.
5. Lunch box water bottle, Napkin, Handkerchief, School bag.
6. Register for Maths -2 & Geometry copy -1
7. For Weekly Assignment -1 small size copy (subject wise)
8. Project Book – 5

**Note**

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**List of Books and Stationery**  
**CLASS – VI (2026-2027)**

**ENGLISH:**

- |  |                    |
|--|--------------------|
| 1. Rainbow English Reader– 6           | Shraman Pub.       |
| 2. Calligraphy-3                       | Spring Valley Pub. |
| 3. Grammar Candy– 6                    | G.Ram Books        |
| 4. Book of Essays (For middle classes) | S. Chand           |

**HINDI :**

- |   |                         |
|---|-------------------------|
| 1. Kaveri - 6                             | Helpline Pub.           |
| 2. Ram Katha                              | Indian University Press |
| 3. Vyakaran Prabhash - 6                  | Time Pub.               |
| 4. Saraswati Nibandh Sankalan(VI to VIII) | New Saraswati House     |

**MATHEMATICS:**

- |                                   |               |
|-----------------------------------|---------------|
| 1. New Majestic Maths – 6         | Hitaishi Pub. |
| 2. Maths Lab Practical Manual - 6 | Hitaishi Pub. |

**DRAWING:**

- |               |         |
|---------------|---------|
| 1. Tulika – 6 | TT Pub. |
|---------------|---------|

**SOCIAL SCIENCE:**

- |   |                            |
|---|----------------------------|
| 1. Exploring World – 6                    | Swastik Pub.               |
| 2. Map Mirror - 6                         | G.Ram Pub. <b>SCIENCE:</b> |
| 1. Enjoy with Science & Technology - 6    | TT Pub.                    |
| 2. Manak Science Lab Practical Manual – 6 | Hitaishi Pub.              |

**SANSKRIT:**

- |                |                   |
|----------------|-------------------|
| 1. Nitya - 1   | Helpline Pub.     |
| 2. Vedvani – 6 | Teach Campus Pub. |

**GENERAL KNOWLEDGE**

- |                                  |          |
|----------------------------------|----------|
| 1. Wonders of G.K. – 6 (Revised) | TUK Pub. |
|----------------------------------|----------|

**PHYSICAL EDUCATION & MORAL SCIENCE:**

- |                              |         |
|------------------------------|---------|
| 1. Moral Value with Yoga - 6 | TT Pub. |
|------------------------------|---------|

**SKILL DEVELOPMENT**

- |   |                          |
|---|--------------------------|
| (Kaushal Bodh Vocational Education Activity Book) | To be intimated later on |
|---|--------------------------|

**COMPUTER:**

- |                             |              |
|-----------------------------|--------------|
| 1. Super Tech COMPUTERS - 6 | Navdeep Pub. |
|-----------------------------|--------------|

**STATIONERY:**

1. Long note book – 12
2. Registers - 2
3. Project book
4. Drawing book
5. **Science copy – 3**
6. Ink, Pen, Pencil, Colours, Geometry box, School bag & water bottle etc.

**Note**

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**CLASS – VII (2026-2027)**

**ENGLISH:**

- |    |  |                 |
|----|--|-----------------|
| 1. | Rainbow English Reader – 7                 | Shraman Pub.    |
| 2. | Grammar Candy – 7                          | G. Ram Books    |
| 3. | <b>Book of Essays (For middle classes)</b> | <b>S. Chand</b> |

**HINDI :**

- |    |  |                                 |
|----|--|---------------------------------|
| 1. | Kaveri - 7                                     | Helpline Pub.                   |
| 2. | <b>Krishna Katha</b>                           | <b>Indian University Press.</b> |
| 3. | Vyakaran Prabhash - 7                          | Time Pub.                       |
| 4. | <b>Saraswati Nibandh Sankalan (VI to VIII)</b> | <b>New Saraswati House</b>      |

**MATHEMATICS:**

- |    |                                |               |
|----|--------------------------------|---------------|
| 1. | New Majestic Maths – 7         | Hitaishi Pub. |
| 2. | Maths Lab Practical Manual - 7 | Hitaishi Pub. |

**DRAWING:**

- |    |            |         |
|----|------------|---------|
| 1. | Tulika – 7 | TT Pub. |
|----|------------|---------|

**SOCIAL SCIENCE:**

- |    |                     |              |
|----|---------------------|--------------|
| 1. | Exploring World – 7 | Swastik Pub. |
| 2. | Map Mirror - 7      | G.Ram Pub.   |

**SCIENCE :**

- |    |  |         |
|----|--|---------|
| 1. | Enjoy with Science & Technology - 7    | TT Pub. |
| 2. | Manak Science Lab Practical Manual – 7 | TT Pub. |

**SANSKRIT :**

- |    |             |                   |
|----|-------------|-------------------|
| 1. | Nitya - 2   | Helpline Pub.     |
| 2. | Vedvani – 7 | Teach Campus Pub. |

**GENERAL KNOWLEDGE**

- |    |                               |          |
|----|-------------------------------|----------|
| 1. | Wonders of G.K. – 7 (Revised) | TUK Pub. |
|----|-------------------------------|----------|

**PHYSICAL EDUCATION & MORAL SCIENCE:**

- |    |                           |         |
|----|---------------------------|---------|
| 1. | Moral Value with Yoga - 7 | TT Pub. |
|----|---------------------------|---------|

**SKILL DEVELOPMENT**

- |   |  |                          |
|---|--|--------------------------|
| (Kaushal Bodh Vocational Education Activity Book) |  | To be intimated later on |
|---|--|--------------------------|

**COMPUTER:**

- |    |                          |              |
|----|--------------------------|--------------|
| 1. | Super Tech COMPUTERS - 7 | Navdeep Pub. |
|----|--------------------------|--------------|

**STATIONERY:**

- |    |   |  |
|----|---|--|
| 1. | Long note book – 12   |  |
| 2. | Registers - 2   |  |
| 3. | Project book  |  |
| 4. | Drawing book  |  |
| 5. | <b>Science copy – 3</b>   |  |
| 6. | Ink, Pen, Pencil, Colours, Geometry box, School bag & water bottle etc. |  |

**Note**

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**All the Copies and Books should be covered with brown paper.**

**Tulsi Ram Maheshwari Public School, Modinagar**  
**A Senior Secondary School, (Affiliated to CBSE, New Delhi)**  
**List of Books and Stationery**  
**CLASS – VIII (2026-2027)**

**ENGLISH:**

- |  |              |
|--|--------------|
| 1. Rainbow English Reader – 8          | Shraman Pub. |
| 2. Grammar Candy– 8                    | G.Ram Books  |
| 3. Book of Essays (For middle classes) | S. Chand     |

**HINDI :**

- |  |                         |
|--|-------------------------|
| 1. Kaveri - 8                              | Helpline Pub.           |
| 2. Mahabharat Katha                        | Indian University Press |
| 3. Vyakaran Prabhash - 8                   | Time Pub.               |
| 4. Saraswati Nibandh Sankalan (VI to VIII) | New Saraswati House     |

**MATHEMATICS:**

- |                                   |               |
|-----------------------------------|---------------|
| 1. New Majestic Maths – 8         | Hitaishi Pub. |
| 2. Maths Lab Practical Manual - 8 | Hitaishi Pub. |

**DRAWING:**

- |               |         |
|---------------|---------|
| 1. Tulika – 8 | TT Pub. |
|---------------|---------|

**SOCIAL SCIENCE:**

- |   |                             |
|---|-----------------------------|
| 1. Exploring World – 8                    | Swastik Pub.                |
| 2. Map Mirror - 8                         | G.Ram Pub. <b>SCIENCE :</b> |
| 1. Enjoy with Science & Technology - 8    | TT Pub.                     |
| 2. Manak Science Lab Practical Manual – 8 | Hitaishi Pub.               |

**SANSKRIT :**

- |                |                   |
|----------------|-------------------|
| 1. Nitya - 3   | Helpline Pub.     |
| 2. Vedvani – 8 | Teach Campus Pub. |

**GENERAL KNOWLEDGE**

- |                                  |          |
|----------------------------------|----------|
| 1. Wonders of G.K. – 8 (Revised) | TUK Pub. |
|----------------------------------|----------|

**PHYSICAL EDUCATION & MORAL SCIENCE:**

- |                              |         |
|------------------------------|---------|
| 1. Moral Value with Yoga - 8 | TT Pub. |
|------------------------------|---------|

**SKILL DEVELOPMENT**

- |   |                          |
|---|--------------------------|
| (Kaushal Bodh Vocational Education Activity Book) | To be intimated later on |
|---|--------------------------|

**COMPUTER:**

- |                             |              |
|-----------------------------|--------------|
| 1. Super Tech COMPUTERS - 8 | Navdeep Pub. |
|-----------------------------|--------------|

**STATIONERY:**

1. Long note book – 12
2. Registers - 2
3. Project book
4. Drawing book
5. **Science copy – 3**
6. Ink, Pen, Pencil, Colours, Geometry box, School bag & water bottle etc.

**Note** \_\_\_\_\_

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**TULSI RAM MAHESHWARI PUBLIC SCHOOL, MODINAGAR**  
**A Senior Secondary School,(Affiliated to C.B.S.E, New Delhi)**  
**LIST OF BOOKS AND STATIONERY (2026-2027)**  
**CLASS–IX (ENGLISH MEDIUM)**

**ENGLISH (Language & Literature) (According to New Syllabus)**

- |   |                         |
|---|-------------------------|
| 1. Words and Expressions –I (for class IX)        | N.C.E.R.T.              |
| 2. Literature Reader Beehive (New)                | N.C.E.R.T.              |
| 3. Supplementary Reader (Moments)                 | N.C.E.R.T.              |
| 4. Applied English Grammar & Composition (9 – 10) | Indian university Press |

**HINDI COURSE ‘A’ (According to New Syllabus)**

- |                              |                         |
|------------------------------|-------------------------|
| 1. Chhitiz Bhag -1           | N.C.E.R.T.              |
| 2. Kritika Bhag-1            | N.C.E.R.T.              |
| 3. Hindi Vyakaran Kaushal -9 | Indian university Press |

**MATHEMATICS (According to New Syllabus)**

- |   |            |
|---|------------|
| 1. Mathematics –A Text Book for Secondary School for Class IX (New Edition) | N.C.E.R.T. |
| 2. Enjoy with Mathematics Lab Manual – 9                                    | TT Pub.    |

**SCIENCE (According to New Syllabus )**

- |                                      |                  |
|--------------------------------------|------------------|
| 1. Science –A Text Book for Class IX | N.C.E.R.T.       |
| 2. Science Lab Manual – 9            | G.Ram Books Pub. |

**SOCIAL SCIENCE (According to New Syllabus)**

- |   |                  |
|---|------------------|
| 1. India & the Contemporary World History Part -I | N.C.E.R.T.       |
| 2. Contemporary India -Geography Part -I          | N.C.E.R.T.       |
| 3. Democratic Politics- Political Science Part-I  | N.C.E.R.T.       |
| 4. Economics                                      | N.C.E.R.T.       |
| 5. Map Mirror – 9                                 | G.Ram Books Pub. |

**SANSKRIT (According to New Syllabus)**

- |                              |            |
|------------------------------|------------|
| 1. Shemushi (Part – 1)       | N.C.E.R.T. |
| 2. Abhyaswan Bhav (Part – 1) | N.C.E.R.T. |
| 3. Vyakaran Vithi (Part – 1) | N.C.E.R.T. |

**SKILL SUBJECT (According to New Syllabus)**

- |                                   |                   |
|-----------------------------------|-------------------|
| 1. Information Technology - IX    | G. Ram Books Pub. |
| 2. Physical Activity Trainer – IX | Premier Pub.      |

**DRAWING ( According to New Syllabus)**

- |                 |  |
|-----------------|--|
| 1. Drawing File |  |
|-----------------|--|

**Note: Kindly purchase the latest edition of all books.**

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**TULSI RAM MAHESHWARI PUBLIC SCHOOL, MODINAGAR**  
**A Senior Secondary School, (Affiliated to C.B.S.E, New Delhi)**  
**LIST OF BOOKS AND STATIONERY (2026-2027)**  
**CLASS – X (ENGLISH MEDIUM)**

**ENGLISH (Language & Literature) (According to New Syllabus)**

- |  |                         |
|--|-------------------------|
| 1. Words and Expressions –II (for class X)   | N.C.E.R.T.              |
| 2. First Flight – Text for Class – X   | N.C.E.R.T.              |
| 3. Footprints Without Feet – Supplementary Reader for Class –X                       | N.C.E.R.T.              |
| 4. Applied English Grammar & Composition (9 – 10) (No Need to buy if already bought) | Indian university Press |

**HINDI COURSE ‘A’ ( According to New Syllabus)**

- |                                 |                         |
|---------------------------------|-------------------------|
| 1. Chhitiz Bhag -2              | N.C.E.R.T.              |
| 2. Kritika Bhag-2               | N.C.E.R.T.              |
| 3. Hindi Vyakaran Kaushal – 10A | Indian university Press |

**MATHEMATICS ( According to New Syllabus )**

- |  |            |
|--|------------|
| 1. Mathematics –A Text Book for Secondary School for Class X (New Edition) | N.C.E.R.T. |
| 2. Enjoy with Mathematics Lab Manual – 10                                  | TT Pub.    |

**SOCIAL SCIENCE**

- |   |                  |
|---|------------------|
| 1. India & the contemporary world –II (History) | N.C.E.R.T.       |
| 2. Contemporary India -II (Geography)           | N.C.E.R.T.       |
| 3. Democratic Politics- II (Political Science)  | N.C.E.R.T.       |
| 4. Understanding Economic Development –II       | N.C.E.R.T.       |
| 5. Map Mirror – 10                              | G.Ram Books Pub. |

**SCIENCE (According to New Syllabus)**

- |                                       |                  |
|---------------------------------------|------------------|
| 1. Science –A Text Book for Class - X | N.C.E.R.T.       |
| 2. Science Lab Manual – 10            | G.Ram Books Pub. |

**SANSKRIT ( According to New Syllabus)**

- |                              |            |
|------------------------------|------------|
| 1. Shemushi (Part – 2)       | N.C.E.R.T. |
| 2. Abhyaswan Bhav (Part – 2) | N.C.E.R.T. |
| 3. Vyakaran Vithi            | N.C.E.R.T. |

**SKILL SUBJECT (According to New Syllabus)**

- |                                  |                   |
|----------------------------------|-------------------|
| 1. Information Technology - X    | G. Ram Books Pub. |
| 2. Physical Activity Trainer – X | Premier Pub.      |

**DRAWING ( According to New Syllabus)**

- |                 |  |
|-----------------|--|
| 1. Drawing File |  |
|-----------------|--|

**Note: Kindly purchase the latest edition of all books.**

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**LIST OF BOOKS AND STATIONERY (2026-2027)**  
**CLASS –XI (ENGLISH MEDIUM)**

**SCIENCE STREAM**

**ENGLISH (Core): (According to Revised CBSE, New Syllabus)**

- |    |                                  |            |
|----|----------------------------------|------------|
| 1. | English Reader Text (Hornbill)   | N.C.E.R.T. |
| 2. | Supplementary Reader (Snapshots) | N.C.E.R.T. |

**MATHEMATICS: (According to Revised CBSE, New Syllabus)**

- |    |  |            |
|----|--|------------|
| 1. | Mathematics A text Book for Class XI (New Edition) | N.C.E.R.T. |
| 3. | Lab Manual Mathematics                             | G.Ram Pub. |

**HOME SCIENCE: (According to Revised CBSE, New Syllabus)**

- |    |   |            |
|----|---|------------|
| 1. | Human Ecology and Family Science (Class XI) Part I & II | N.C.E.R.T. |
|----|---|------------|

**PHYSICS: (According to Revised CBSE, New Syllabus)**

- |    |                         |            |
|----|-------------------------|------------|
| 1. | Physics Class XI        | N.C.E.R.T. |
| 3. | Crux Physics Lab Manual | T.T. Pub.  |

**CHEMISTRY: (According to Revised CBSE, New Syllabus)**

- |    |                                  |            |
|----|----------------------------------|------------|
| 1. | Chemistry Class XI (Vol. I & II) | N.C.E.R.T. |
| 3. | Crux Chemistry Lab Manual        | T.T. Pub.  |

**BIOLOGY: (According to Revised CBSE, New Syllabus)**

- |    |                             |              |
|----|-----------------------------|--------------|
| 1. | Biology Class XI            | N.C.E.R.T.   |
| 2. | Manak Biology in Laboratory | Hitaishi Pub |

**PHYSICAL EDUCATION: (According to Revised CBSE, New Syllabus)**

- |    |                                     |             |
|----|-------------------------------------|-------------|
| 1. | A Text Book of Physical Education   | Premier Pub |
| 2. | Physical Education Practical Manual | Premier Pub |

**HINDI : (According to Revised CBSE, New Syllabus)**

- |    |                               |            |
|----|-------------------------------|------------|
| 1. | अन्तरा —भाग—1                 | N.C.E.R.T. |
| 2. | अन्तराल —भाग—1                | N.C.E.R.T. |
| 3. | अभिव्यक्ति और माध्यम कक्षा XI | N.C.E.R.T. |

**Note**

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**LIST OF BOOKS AND STATIONERY (2026-2027)**  
**CLASS –XI (ENGLISH MEDIUM)**

**COMMERCE STREAM**

**ENGLISH (Core): (According to Revised CBSE, New Syllabus)**

- |    |                                  |            |
|----|----------------------------------|------------|
| 1. | English Reader Text (Hornbill)   | N.C.E.R.T. |
| 2. | Supplementary Reader (Snapshots) | N.C.E.R.T. |

**MATHEMATICS : (According to Revised CBSE, New Syllabus)**

- |    |  |            |
|----|--|------------|
| 1. | Mathematics A text Book for Class XI (New Edition) | N.C.E.R.T. |
| 3. | Lab Manual Mathematics                             | G.Ram Pub. |

**HOME SCIENCE: (According to Revised CBSE, New Syllabus)**

- |    |   |            |
|----|---|------------|
| 1. | Human Ecology and Family Science (Class XI) Part I & II | N.C.E.R.T. |
|----|---|------------|

**BUSINESS STUDIES : (According to Revised CBSE, New Syllabus)**

- |    |                  |            |
|----|------------------|------------|
| 1. | Business Studies | N.C.E.R.T. |
|----|------------------|------------|

**ACCOUNTANCY : (According to Revised CBSE, New Syllabus)**

- |    |   |              |
|----|---|--------------|
| 1. | Double entry Book Keeping Financial Accounting<br>(T.S. Grewal's) | Sultan Chand |
|----|---|--------------|

**ECONOMICS : (According to Revised CBSE, New Syllabus)**

- |    |                              |            |
|----|------------------------------|------------|
| 1. | Statistics for Economics     | N.C.E.R.T. |
| 2. | Introductory Micro Economics | N.C.E.R.T. |

**PHYSICAL EDUCATION : (According to Revised CBSE, New Syllabus)**

- |    |                                     |             |
|----|-------------------------------------|-------------|
| 1. | A Text Book of Physical Education   | Premier Pub |
| 2. | Physical Education Practical Manual | Premier Pub |

**HINDI : (According to Revised CBSE, New Syllabus)**

- |    |                               |        |            |
|----|-------------------------------|--------|------------|
| 4. | अन्तरा                        | —भाग—1 | N.C.E.R.T. |
| 5. | अन्तराल                       | —भाग—1 | N.C.E.R.T. |
| 6. | अभिव्यक्ति और माध्यम कक्षा XI |        | N.C.E.R.T. |

**Note**

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**LIST OF BOOKS AND STATIONERY (2026-2027)**  
**CLASS –XII (ENGLISH MEDIUM)**  
**COMMERCE STREAM**

**ENGLISH (Core) : (According to Revised CBSE, New Syllabus)**

- |    |                               |            |
|----|-------------------------------|------------|
| 1. | English Reader -Flamingo      | N.C.E.R.T. |
| 2. | Supplementary Reader - Vistas | N.C.E.R.T. |

**MATHEMATICS : (According to Revised CBSE, New Syllabus)**

- |    |                                     |            |
|----|-------------------------------------|------------|
| 1. | Mathematics Part -I (New Syllabus)  | N.C.E.R.T. |
| 2. | Mathematics Part -II (New Syllabus) | N.C.E.R.T. |
| 3. | Lab Manual Mathematics              | G.Ram Pub. |

**HOME SCIENCE : (According to Revised CBSE, New Syllabus)**

- |    |  |            |
|----|--|------------|
| 1. | Human Ecology and Family Science (Class XII) Part I & II | N.C.E.R.T. |
|----|--|------------|

**BUSINESS STUDIES : (According to Revised CBSE, New Syllabus)**

- |    |                                      |            |
|----|--------------------------------------|------------|
| 1. | Business Studies Part – I (English)  | N.C.E.R.T. |
| 2. | Business Studies Part – II (English) | N.C.E.R.T. |

**ACCOUNTANCY : (According to Revised CBSE, New Syllabus)**

- |    |                      |            |
|----|----------------------|------------|
| 1. | Accounting Book – I  | N.C.E.R.T. |
| 2. | Accounting Book – II | N.C.E.R.T. |

**ECONOMICS : (According to Revised CBSE, New Syllabus)**

- |    |                                      |            |
|----|--------------------------------------|------------|
| 1. | Macro Economics Part – A             | N.C.E.R.T. |
| 2. | Indian Economic Development Part - B | N.C.E.R.T. |

**PHYSICAL EDUCATION : (According to Revised CBSE, New Syllabus)**

- |    |                                     |             |
|----|-------------------------------------|-------------|
| 1. | A Text Book of Physical Education   | Premier Pub |
| 2. | Physical Education Practical Manual | Premier Pub |

**HINDI : (According to Revised CBSE, New Syllabus)**

- |    |                                |        |            |
|----|--------------------------------|--------|------------|
| 7. | अन्तरा                         | –भाग–2 | N.C.E.R.T. |
| 8. | अन्तराल                        | –भाग–2 | N.C.E.R.T. |
| 9. | अभिव्यक्ति और माध्यम कक्षा XII |        | N.C.E.R.T. |

**Note**

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**LIST OF BOOKS AND STATIONERY (2026-2027)**  
**CLASS –XII (ENGLISH MEDIUM)**  
**SCIENCE STREAM**

**ENGLISH (Core) : (According to Revised CBSE, New Syllabus)**

- |                                  |            |
|----------------------------------|------------|
| 1. English Reader -Flamingo      | N.C.E.R.T. |
| 2. Supplementary Reader - Vistas | N.C.E.R.T. |

**MATHEMATICS : (According to Revised CBSE, New Syllabus)**

- |  |            |
|--|------------|
| 1. Mathematics Part -I (New Syllabus)  | N.C.E.R.T. |
| 2. Mathematics Part -II (New Syllabus) | N.C.E.R.T. |
| 3. Lab Manual Mathematics              | G.Ram Pub. |

**HOME SCIENCE : (According to Revised CBSE, New Syllabus)**

- |   |            |
|---|------------|
| 1. Human Ecology and Family Science (Class XII) Part I & II | N.C.E.R.T. |
|---|------------|

**PHYSICS : (According to Revised CBSE, New Syllabus)**

- |                               |            |
|-------------------------------|------------|
| 1. Physics Class XII, Part I  | N.C.E.R.T. |
| 2. Physics Class XII, Part II | N.C.E.R.T. |
| 3. Crux Physics Lab Manual    | T.T. Pub.  |

**CHEMISTRY: (According to Revised CBSE, New Syllabus)**

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|---------------------------------|------------|
| 1. Chemistry Class XII, Part I  | N.C.E.R.T. |
| 2. Chemistry Class XII, Part II | N.C.E.R.T. |
| 3. Crux Chemistry Lab Manual    | T.T. Pub.  |

**BIOLOGY : (According to Revised CBSE, New Syllabus)**

- |                                |            |
|--------------------------------|------------|
| 1. Biology Class XII           | N.C.E.R.T. |
| 2. Manak Biology in Laboratory | Hitaishi   |

**PHYSICAL EDUCATION : (According to Revised CBSE, New Syllabus)**

- |  |             |
|--|-------------|
| 1. A Text Book of Physical Education   | Premier Pub |
| 2. Physical Education Practical Manual | Premier Pub |

**HINDI : (According to Revised CBSE, New Syllabus)**

- |                                    |            |
|------------------------------------|------------|
| 10. अन्तरा –भाग–2                  | N.C.E.R.T. |
| 11. अन्तराल –भाग–2                 | N.C.E.R.T. |
| 12. अभिव्यक्ति और माध्यम कक्षा XII | N.C.E.R.T. |

**Note** \_\_\_\_\_

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